

*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

### CHRISTIAN DEATH

(71) *Serialised presentation of the "Compendium of the Catechism"*

#### 362. What is eternal happiness?

(1720-1724;1727-1729) It is the vision of God in eternal life in which we are fully "partakers of the divine nature" (2 Peter 1:4), of the glory of Christ and of the joy of the trinitarian life. This happiness surpasses human capabilities. It is a supernatural and gratuitous gift of God just as is the grace which leads to it. This promised happiness confronts us with decisive moral choices concerning earthly goods and urges us to love God above all things.

*I believe in the communion of saints*

#### 194. What is the meaning of the "communion of saints"?

(946-953;960) This expression indicates first of all the common sharing of all the members of the Church in holy things (*sancta*): the faith, the sacraments, especially the Eucharist, the charisms, and the other spiritual gifts. At the root of this communion is love which "does not seek its own interests" (1 Corinthians 13:5) but leads the faithful to "hold everything in common" (Acts 4:32), even to put one's own material goods at the service of the most poor.

**195. What else does "the communion of saints" mean?** (954-959;961-962) This expression also refers to the communion between holy persons (*sancti*); that is, between those who by grace are united to the dead and risen Christ. Some are pilgrims on the earth; others, having passed from this life, are undergoing purification and are helped also by our prayers. Others already enjoy the glory of God and intercede for us. All of these together form in Christ one family, the Church, to the praise and glory of the Trinity.

#### Reminders:

**\* How does the Christian Community celebrate the Funeral?** The family members, comforted by the community present, entrust to the love of God the deceased person in faith and hope of an eternal life. Therefore, the liturgical service in church and at the cemetery is done with prayers, reading of the word of God, liturgical songs and participation to the Eucharistic Celebration as an act of faith and thanksgiving to God. Cultural forms contrary to the belief of life eternal and secular songs are to be avoided as not suitable to the Catholic rite.

**\* In the Eucharistic Celebration (Holy Mass) who can receive Holy Communion?** Holy Communion can be received only by those who profess the Catholic faith and are spiritually prepared to receive it by living a life in conformity with the Catholic faith.

**\* Can a particular memorial be made of the deceased person in the liturgical celebration?** In accordance with particular cultural practices, an appropriate form of memorial of the deceased (eulogy and/or video) can be made. Its content and length should respect the priority of the liturgical celebration.



### LA MORTE CRISTIANA

*Dal Compendio del Catechismo (71)*

#### 362. Che cos'è la beatitudine eterna?

(1720-1724;1727-1729) È la visione di Dio nella vita eterna, in cui noi saremo pienamente «partecipi della natura divina» (2 Pt 1,4), della gloria di Cristo e del godimento della vita trinitaria. La beatitudine oltrepassa le capacità umane: è un dono soprannaturale e gratuito di Dio, come la grazia che ad essa conduce. La beatitudine promessa ci pone di fronte a

scelte morali decisive riguardo ai beni terreni, stimolandoci ad amare Dio al di sopra di tutto.

#### Credo la comunione dei santi

**194. Che cosa significa l'espressione comunione dei santi?** (946-953;960) Tale espressione indica anzitutto la comune partecipazione di tutti i membri della Chiesa alle cose sante (*sancta*): la fede, i Sacramenti, in particolare l'Eucaristia, i carismi e gli altri doni spirituali. Alla radice della comunione c'è la carità che «non cerca il proprio interesse» (1 Cor 13,5), ma spinge il fedele «a mettere tutto in comune» (At 4,32), anche i propri beni materiali a servizio dei più poveri.

**195. Che cosa significa ancora l'espressione comunione dei santi?** (954-959;961-962) Tale espressione designa anche la comunione tra le persone sante (*sancti*), e cioè tra quanti per la grazia sono uniti a Cristo morto e risorto. Alcuni sono pellegrini sulla terra; altri, passati da questa vita, stanno purificandosi, aiutati anche dalle nostre preghiere; altri, infine, godono già della gloria di Dio e intercedono per noi. Tutti insieme formano in Cristo una sola famiglia, la Chiesa, a lode e gloria della Trinità.

#### Ricordiamo:

**\* Come la Comunità Cristiana celebra le esequie?** I familiari del defunto, circondati dalla comunità, affidano all'amore di Dio la persona defunta in un atto di fede e di speranza nella vita eterna. Il servizio liturgico, perciò, in chiesa e al cimitero, si compie con preghiere, lettura della parola di Dio, canti liturgici e partecipazione alla Celebrazione Eucaristica come un atto di fede e di ringraziamento a Dio. Forme esagerate di cordoglio e canti popolari non religiosi si devono evitare perché contrari alla fede cristiana.

**\* Nella Celebrazione dell' Eucarestia (S. Messa) chi può accostarsi alla S. Comunione?** La S. Comunione può essere ricevuta solamente da chi professa la fede cattolica ed è spiritualmente preparato a riceverla con una vita conforme alla vita Cristiana.

**\* Si può fare ricordo alla vita della persona defunta nella celebrazione liturgica?** Pratiche culturali appropriate possono includere il ricordo (eulogia e/o video) della persona defunta che però non tolga, nel contenuto e lunghezza, la priorità della celebrazione liturgica.



**A reading from the Book of Deuteronomy (6:2-6)** Moses summoned all Israel and said to them, "that you may fear the Lord your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life; and that your days may be prolonged. Hear therefore, O Israel, and be careful to do them; that it may go well with you, and that you may multiply greatly, as the Lord, the God of your fathers, has promised you, in a land flowing with milk and honey. "Hear, O Israel: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your might. And these words which I commanded you this day shall be upon your heart." *This is the Word of the Lord.*

#### Responsorial Psalm:

**Response: I love you, Lord, my strength.**

I love you, Lord, my strength, my rock, my fortress, my saviour. My God is the rock where I take refuge; my shield, my mighty help, my stronghold. The Lord is worthy of all praise: when I call I am saved from my foes. **R./**

Long life to the Lord, my rock! Praised be the God who saves me. He has given great victories to his King and shown his love for his anointed. **R./**

**A reading from the Letter to the Hebrews (7:23-28)** The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

*This is the Word of the Lord.*

**Alleluia, alleluia!** Your words are spirit, Lord, and they are life. You have the message of eternal life. **Alleluia!** (Mt 11:28)

#### A reading from the Holy Gospel according to St Mark(12:28-34)

One of the scribes came up and heard them disputing with one another, and seeing that Jesus answered them well, asked him, "Which commandment is the first of all?" Jesus answered, "The first is, "Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbour as yourself. There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbour as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

*The Gospel of the Lord.*

### Communion Antiphon: You will show me the path of life, the fullness of joy in your presence, O Lord. (Ps 15:11)

#### Entrance:

##### God We Praise You

God, we praise You!  
God, we bless You!  
God, we name You sovereign Lord!  
Mighty King whom angels worship,  
Father, by Your church adored:  
All creation shows Your glory,  
Heav'n and earth draw near Your throne,  
Singing "Holy, holy, holy,  
Lord of hosts, and God alone!"

True apostles, faithful prophets,  
Saints who set their world ablaze,  
Martyrs, once unknown, unheeded,  
Join one growing song of praise,  
while Your church on earth confesses  
One majestic Trinity:  
Father, Son, and Holy Spirit,  
God, our hope eternally.

Jesus Christ, the king of glory,  
Everlasting Son of God,  
Humble was your virgin mother,  
Hard the lonely path You trod:  
By Your cross is sin defeated,  
Hell confronted face to face,  
Heaven opened to believers,  
Sinners justified by grace.



#### Offertory:

##### Take my life and let it be

Take my life, and let it be  
Consecrated, Lord, to Thee;  
Take my moments  
and my days,  
Let them flow  
in ceaseless praise,  
Let them flow  
in ceaseless praise.

Take my hands,  
and let them move  
At the impulse of Thy love;  
Take my feet and let them be  
Swift and beautiful for Thee,  
Take my love; my Lord, I pour  
At Thy feet its treasure store.  
Take myself, and I will be  
Ever, only, all for Thee,  
Ever, only, all for Thee.



#### Communion: The Lord is my Light

The Lord is my light,  
my help, my salvation.  
Why should I fear?  
With God I fear no one.  
God protects me all my life  
With the Lord what should I dread?

#### Refrain:

**The Lord is my light,  
the Lord is my help  
The Lord is my salvation**

There is one thing I ask  
of the Lord that I long for  
all of my days with God  
to be dwelling,  
gazing with awe,  
at the beauty of God  
and in wonder  
look on God's house

I know I will live to see  
the Lord's goodness  
now, in this life I'm sure I will see it  
Trust in the Lord,  
be strong and be brave  
wait in hope for God, our salvation.



#### Final:

##### We are called

Come! live in the light!  
Shine with the joy  
and the love of the Lord!  
We are called to be light  
for the kingdom,  
to live in the freedom  
of the city of God!

#### Refrain:



**We are called  
to act with justice.  
We are called  
to love tenderly.  
We are called  
to serve one another,  
to walk humbly with God.**

Come! Open your heart!  
Show your mercy  
to all those in fear!  
We are called to be hope  
for the hopeless,  
so all hatred and blindness  
will be no more! **Ref.**





## 2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 3rd November 2018 Year "B" "Vigil" 31st Sunday in Ordinary Time	<i>"You shall love the Lord your God with all your heart, and you shall love your neighbour as yourself".</i>		6.00pm Mauro & Giuseppina CALDERONE Dec. members CIRACI families Deceased members MAZZON families and friends  7.00pm Spanish Mass	<b>Baptism Celebration for:</b> <b>Bianca JARDIM NATAL</b> <b>Maximilian PAUL</b> <b>Congratulations!</b> 
<b>SUNDAY/ DOMENICA</b> 4th November 2018 Year "B" 31st Sunday in Ordinary Time	<i>"Amerai il Signore tuo Dio con tutto il tuo cuore, e amerai il tuo prossimo come te stesso".</i>	8.30am	9.45am  11.00am (Vedere elenco)  3.00pm Messa nel Cimitero di Carlton	<b>Baptism Celebration for:</b> <b>Sienna Angelina GREEN</b> <b>Congratulations!</b> 
Monday / Lunedì 5th November 2018 Phil 2:1-4; Lk 14:12-14	<i>Responsorial Psalm</i> <i>In you Lord, I have found my peace.</i>	8.00am	9.15am	
Tuesday / Martedì 6th November 2018 Phil 2:5-11; Lk 14: 15-24	<i>Responsorial Psalm</i> <i>I will praise you, Lord in the assembly of your people.</i>	8.00am	9.15am Cristoforo FIORE Giuseppina CALANDRA	
Wednesday / Mercoledì 7th November 2018 Phil 2:12-18; Lk 14:25-33	<i>Responsorial Psalm</i> <i>Il Signore è mia luce e mia salvezza.</i>  <i>The Lord is my light and my salvation.</i>	8.00am	9.15am  7.30pm Mass in honour to O.L.P.H and All Souls (Filipino Chaplaincy)	
Thursday/Giovedì 8th November 2018 Phil 3:3-8; Lk 15:1-10	<i>Responsorial Psalm</i> <i>Let hearts rejoice who search for the Lord.</i>	8.00am	9.15am  7.00pm Pietro SCARMOZZINO (6th ann).	
Friday/ Venerdì 9th November 2018 The Dedication of the Lateran Basilica Ezek 47: 1-2, 8-9, 12; Jn 2: 13-22	<i>Responsorial Psalm</i> <i>The waters of the river gladden the city of God.</i>	8.00am The Dedication of the Lateran Basilica	9.15am The Dedication of the Lateran Basilica Giuseppina CALANDRA	

**HAMER SINGERS: THE TENDERNESS OF SILENT MINDS** Sunday 25 November, 3.30pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne. Memories and hopes, laughter and grief, deep anger at what was, exquisite visions of what could be. Extraordinary music by Gustav Mahler, Jóhann Jóhannsson (*The theory of everything*), Sir John Tavener and Arvo Pärt, in the soaring beauty of St Patrick's Cathedral. **Bookings:** <https://www.hamersingers.com.au/concert-info.html>

**ARCHDIOCESE'S NEWS & INFORMATION** (Please check material at church entrance)

**PARISH UPDATE** Lots of events in and around the Archdiocese - **CATHOLIC ARCHDIOCESE OF MELBOURNE** Positions Vacant  
**CATHOLIC MAGAZINE** Lots of interesting reading - **PLENARY COUNCIL 2020** Material - **YMC NORTH** End of Year Ball etc.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	Tel: (03) 9482-5362 Fax: (03) 9489-9926  Chaplain P. José Gutierrez, CS  Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Sepulveda, CS  Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Fr. Joselito Asis  Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## 3 Parish News... Notizie di casa nostra...

Liturgy of the Word 10th & 11th November 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	M. de Souza	G. Piantella	C. Penitito	E. Mascia	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	M. de Souza	G. Piantella	E. Elkins	M. Lauria	N. Omenihu / J. Smith		
II Reading	M. de Souza	G. Piantella	A. Atherton	L. Colosimo	Toscano Family		

**S. Messe in Italiano per i Defunti**  
**Celebrate nei seguenti Cimiteri:**

**Oggi Domenica 4 Novembre, - 2.30pm**  
al Cimitero di Williamstown  
Celebrante: Padre Vito Pegolo,cs

**Oggi Domenica 4 Novembre, - 3.00pm**  
nella cappella del Cimitero di Carlton  
Celebrante: Padre Savino Bernardi,cs

**Domenica 11 Novembre, 2018 - 2.30pm**  
al Fawkner Memorial Park Cemetery  
Vicino al nuovo Mausoleo  
Celebrante: Padre Vito Pegolo,cs  
*Tutti benvenuti!*

**INTENZIONI PER I CARI DEFUNTI**  
**MESE DI NOVEMBRE:**  
Sul tavolo all'ingresso della Chiesa e sui banchi, si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.

**NOVEMBER MASS ENVELOPES:**  
For those who wish to remember their loved ones during November and throughout the year, there are envelopes available at the entrance to the church and on the pews. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

**11.00am Intenzioni**  
**Sergio BECCARI (1st ann.)**  
**Giovanni VIGLIAROLO - Nicola MASCIA**  
Defunti membri della famiglia MASCIA  
**Antonio BUTERA - Antonio TALARICO**  
Gilda e Lina TACCONELLI  
Bartolomeo e Maria PANTALEO  
Emilio, Anna, Angelo e Raffaele RICCIUTI  
Antonio e Rocchina TOCE  
Defunti membri della famiglia LAURIA  
Defunti membri della famiglia CAPITO  
Defunti membri delle famiglie COLOSIMO e RUSSO  
Defunti membri delle famiglie BELLISSIMO e PETRUCCI  
E per tutte le anime dei defunti Padri Scalabriniani e parrochiani.

**SOUTHERN STARS SOCIAL CLUB**  
Saturday 17 November, 8pm  
Benedict House, 301 Warrigal Road, Burwood  
Party for Single Catholics (ages 28 to 60), includes supper and lucky door prizes.  
Cost: \$13  
Enquiries: Peter on 9885 2167

**St. Brigid & St. Mark Collections**

1 Collection	\$ 430 - 00
2 Collection	\$ 260 - 00
Envelopes	\$ 224 - 00

**SINODO PLENARIO 2020**  
**Cosa pensi che Dio chiede da noi in questo tempo in Australia?**  
La Diocesi di Melbourne invita ad ognuno di noi a partecipare al dialogo sul Sinodo Plenario. Il prossimo incontro avrà luogo Mercoledì 7 Novembre subito dopo la messa delle 9.15am. il terzo e ultimo avverrà Mercoledì 5 Dicembre.


**PLENARY COUNCIL 2020**  
**What do you think God is asking of us in Australia at this time?**  
The Archdiocese is inviting everyone to participate in a Plenary listening and dialogue session. There will be three sessions in our parish, the third and final one will be on Thursday 6th December in the presbytery.  
Please come along!

**END OF YEAR BALL**  
**FUNDRAISE FOR YOUNG CATHOLIC MEN'S & WOMEN'S MOVEMENT**  
Saturday, 10th of November 2018, 7.00pm, St Brigid's Parish Hall (378 Nicholson Street, Fitzroy North) This is an 18+ event. ID is required **TICKETS:** Groups of 10 or more \$50. Full price: \$60. Bookings at: [www.trybooking.com/YAIE](http://www.trybooking.com/YAIE)  
Your ticket includes a free drink on arrival and a delicious assortment of canapés with live music. **DRESS CODE:** Cocktail  
**CONTACT:** [ymgnorth@gmail.com](mailto:ymgnorth@gmail.com)

**Entrata:**  
**AMATEVI FRATELLI**  
Amatevi, fratelli, come io ho amato voi!  
Avrete la mia gioia, che nessuno vi toglierà!  
Avrete la sua gioia, che nessuno ci toglierà!

Vivete insieme uniti, come il Padre è unito a me!  
Avrete la mia vita, se l'Amore sarà con voi!  
Avremo la sua vita, se l'Amore sarà con noi!


Vi dico queste parole perchè abbiate in voi la gioia!  
Sarete miei amici, se l'Amore sarà con voi!  
Saremo suoi amici, se l'Amore sarà con noi!



**Offertorio:**  
**SALGA DA QUESTO ALTARE**  
**Salga da questo altare l'offerta a te gradita: dona il pane di vita e il sangue salutare.**

Nel nome di Cristo uniti, il calice e il pane ti offriamo: per i tuoi doni largiti te, Padre, ringraziamo. **Rit:**

Noi siamo il divin frumento e i tralci dell'unica vite: dal tuo celeste alimento son l'anime nutrite. **Rit:**



**Comunione:**  
**IL SIGNORE CI HA AMATO**

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.

**È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.**

Il Signore ci ha amato come nessun altro mai Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

**Fine:**  
**QUANDO NELL'OMBRA**

Quando nell'ombra cade la sera, È questa, O Madre, la mia preghiera: Fa pura e santa l'anima mia. **Ave Maria, Ave.**

E quando l'alba annunzia il giorno All'ara tua faccio ritorno, dicendo sempre con voce pia. **Ave Maria, Ave.**

Nei giorni lieti di gioia pura, e in quelli ancora della sventura: Ti dirò sempre, O Madre mia. **Ave Maria, Ave.**

